

## **AGENDA REQUEST FORM**

|                  |                                  | SCHOOL                              | BOARD OF BROWA               | RD COUNTY, FLORIDA  |                              |
|------------------|----------------------------------|-------------------------------------|------------------------------|---|------------------------------|
| Plofic scho      | MEETING DATE                     | 2018-08-                            | 07 10:05 - School Boa        | rd Operational Meeting  | Special Order Request Yes No |
| TEM No.:         | AGENDA ITEM                      | ITEMS                               |                              |   | Time                         |
| EE-15.           | CATEGORY                         | EE. OFFICE OF STRATEGY & OPERATIONS |                              | - Time  |                              |
|                  | DEPARTMENT                       | Procuren                            | nent & Warehousing Se        | ervices   | Open Agenda  Yes O No        |
| ITLE:            |                                  |                                     |                              |   |                              |
| ecommendation    | n of \$500,000 or Lesser - 17-0  | 056T - Buildi                       | ng Management and Securit    | ty Systems  |                              |
| EQUESTED         | ) ACTION:                        |                                     |                              |   |                              |
| onservation/Uti  | lity Management; Additional F    | Requested A                         | mount: \$205,000; New Awar   | 2016 through October 20, 2019, 3 Yeard Amount: \$805,000; Awarded Vendo       |                              |
| UMMARY E         | XPLANATION AND BA                | ACKGROU                             | JND:                         |   |                              |
| nd the Awardee   |                                  | itional one (1                      | ) year period". Environmenta | shall be for two (2) year(s), and may, bal Conservation/Utility Management ut | -                            |
| CHOOL BO         | ARD GOALS:                       |                                     |                              |   |                              |
| Goal '           | 1: High Quality Instruc          | ction 💿                             | Goal 2: Continuous           | Improvement O Goal 3:   | Effective Communication      |
| INANCIAL I       | MPACT:                           |                                     |                              |   |                              |
|                  |                                  |                                     | -                            | come from Environmental Conservations, this amount authorized will not exce   |                              |
| EXHIBITS: (I     | List)                            |                                     |                              |   |                              |
| 1) Executive S   | Summary (2) Financial An         | alysis Worl                         | ksheet (3) Renewal Lette     | er - 2  |                              |
| BOARD ACT        | TON:                             | SOURCE OF ADDITIONAL INFORMATION:   |                              |   | 1                            |
|                  |                                  |                                     | Name: Robert H. Jin          | dracek  | Phone: 754-321-4220          |
| (For Official S  | School Board Records Office Only | <sub>(</sub> )                      | Name: Mary C. Coke           | er  | Phone: 754-321-0501          |
| HE SCHO          | OL BOARD OF BR                   | ROWARI                              | COUNTY, FLORI                | , ippiorea iii epeii  | l                            |
|                  | oods - Chief Strategy &          | Operation                           | ns Officer                   | Board Meeting On:<br>By:  | _                            |
| gnature          |                                  |                                     |                              | School Board Chair  |                              |
|                  |                                  |                                     |                              |   |                              |
| lectronic Signat | ture                             |                                     |                              |   |                              |

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